

NC FESTIVAL BY THE SEA  
October 27th & 28th, 2012, Holden Beach, NC

Food Vendor Application  
(Submission of this application does not guarantee booth space)

Dear Food Vendor:

**Your acceptance/rejection letter and all future correspondences will be via email. Email \_\_\_\_\_**  
**We are not accepting any new vendors if you are not a returning vendor you will be added to our waiting list.**

You are invited to submit an application for the NC Festival by the Sea to be held Saturday, 9am – 5pm, and Sunday from 10am until 4pm. ***The deadline is August 30th.*** If you are a returning vendor please make a note if you have changed your menu or electrical needs from last year. Please note the application requirements listed below. The festival will be held under the bridge at Holden Beach.

There will be a limited number of food vendors with minimal duplication of product. Registration fee is \$400. Spaces are 10' across and 10' deep. (Please include the tongue in length of trailers) Each additional foot will be \$10/ft. There will be no refunds after you are accepted. Electricity, water, and gray water disposal will be the only things included with your fee. **We will not provide grease barrels. You will need to take it with you. Any dumping of grease is a federal crime and will be treated as such.** No generators will be allowed. You will need to bring your own food grade water hose; three-way hose connector and back flow preventer. **It will be your responsibility to contact the Brunswick County Health Department (Gary McDonald 910-253-2250) to obtain a Temporary Food Stand Permit. Please note NO FOOD PREPARATION IS ALLOWED UNTIL A PERMIT IS ISSUED BY THE HEALTH DEPARTMENT.**

Name of Organization \_\_\_\_\_ Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

NC Sales Tax ID Number \_\_\_\_\_ Number of spaces needed \_\_\_\_\_ Additional ft \_\_\_\_\_

**Power Requirements:** Minimal power will be provided (15 amps per vendor). List each appliance and the amps or watts it uses. If approve these will be the only appliances you will be allowed to use.

Appliance \_\_\_\_\_ Amps \_\_\_\_\_ Appliance \_\_\_\_\_ Amps \_\_\_\_\_

Appliance \_\_\_\_\_ Amps \_\_\_\_\_ Appliance \_\_\_\_\_ Amps \_\_\_\_\_

(Please attach additional sheets if necessary)

**Things you need to return with this application:**

- 1) A detailed menu of all the Items you intend to serve. This will be the basis from which we choose vendors. Any deviation from your menu will not be allowed.
- 2) A copy of your current General and Product Liability insurance policy with a minimum \$500,000 limit.
- 3) A check made payable to: GHBMA. Checks will be returned to unaccepted vendors.
- 4) A current photo of your booth or trailer. New applications without photos will not be considered.

Set up will be Friday, October 26th. You must be set up and all vehicles must be out of the festival area on Saturday morning by 8:30am. Vehicles will only be allowed in when the police deem the area safe to do so. You will be required to stay open all hours of the festival. Should you have any Questions call Pete Pallas 910-279-3606.

**Mail to:** NC Festival by the Sea  
C/O Pete Pallas  
PO Box 552  
Wrightsville Beach, NC 28480

***This is a rain or shine event. No refunds for any reason.***

**To All Vendors:**

*There is no reserved parking for vendors. Please park respectful of your prospective customers. The "NO PARKING" signs on any street will not be observed by the Holden Beach Police Department. You may park on any street as long as your vehicle is completely off the roadway and your vehicle is not blocking a driveway or a fire hydrant. You may park in a handicap space with a proper (DOT-issued) placard only.*

***www.HBMerchants.comwww.HBmerchants.com***

**Brunswick County Health Dept.**  
PO Box 9  
Bolivia, NC 28422  
Phone 910-253-2250, Fax 910-253-2388

**Application for Temporary Food Stand Permit**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name of Concession or Group: \_\_\_\_\_

Dates of Operation: \_\_\_\_\_

Festival Name or Location: \_\_\_\_\_

Menu: \_\_\_\_\_

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Water Supply: City

Sanitizer method for utensils: \_\_\_\_\_

Sources of Food: \_\_\_\_\_

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